### MEETING OF THE CALIFORNIA STATE BOARD OF FOOD AND AGRICULTURE

(ALL MEETINGS OPEN TO THE GENERAL PUBLIC)

Location: California Department of Food and Agriculture

1220 N Street - Main Auditorium

Sacramento, CA 95814

## **Zoom Webinar Meeting Link:**

https://us02web.zoom.us/j/83520053322

Webinar ID: 835 2005 3322 Passcode: Board2022!

(Phone Access Passcode: 0567217721)

(Individuals can log-in as "guest" and use an anonymous email account)

Interpretación simultánea (español) transmisión de audio:

Marque: 844-460-0074

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### BOARD MEETING OF NOVEMBER 1, 2022 AGENDA ITEMS

Approx. <u>Time</u>	Item <u>No.</u>	
10:00 a.m.	(1)	CALL TO ORDER/ROLL CALL
10:05 a.m.	(2)	APPROVAL OF MINUTES
10:10 a.m.	(3)	<ul><li>DEPARTMENTAL UPDATE</li><li>Secretary Karen Ross</li></ul>
10:15 a.m.	(4)	PRESENTATION TO THE BOARD Economic Impact Study – Drought (Updates)  Josue Medellin-Azuara, UC Merced  Joshua Viers, UC Merced
11:00 a.m.	(5)	PRESENTATION TO THE BOARD Local Updates on SGMA Implementation • Paul Gosselin, California Department of Water Resources
11:30 a.m.	(6)	PRESENTATION TO THE BOARD Groundwater  Rosemary Knight, Stanford Doerr School of Sustainability

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### BOARD MEETING OF NOVEMBER 1, 2022 AGENDA ITEMS

### (Continued)

NOON (7) BREAK

12:30 p.m. (8) **BOARD DISCUSSION/RECOMMENDATIONS** 

Ag Vision

Agricultural Summit

Regenerative Agriculture

• 2023 Meeting Dates/Topics

1:30 p.m. (9) PUBLIC COMMENT/ADJOURNMENT

EACH BOARD MEETING PROVIDES AN OPPORTUNITY FOR MEMBERS OF THE PUBLIC TO ADDRESS THE BOARD ON SUBJECT MATTERS WITHIN THE JURISDICTION OF THE BOARD.

**Accommodations:** To request reasonable modification or accommodation for individuals with disabilities please contact Joshua Eddy at <u>josh.eddy@cdfa.ca.gov</u> or (916) 654-0462.

Although no formal Board action may be taken, the Board is allowing an opportunity to interested members of the public to address the Board on items of interest that are within the Board's jurisdiction, but that do not specifically appear on the agenda. Each person will be allowed a maximum of three minutes to ensure that everyone has a chance to speak. Note: Agenda order is tentative and subject to change by Board without prior notice.

ACTION IS POSSIBLE ON ANY ITEM CONTAINED IN THIS AGENDA http://www.cdfa.ca.gov/State\_Board/Agendas-2022.html